

**DATE:** August 2, 2011

**TO:** BOARD OF SUPERVISORS

**SUBJECT:** NEIGHBORHOOD REINVESTMENT PROGRAM (DISTRICT 1)

**SUMMARY:**

The County of San Diego is fortunate to have an opportunity to reinvest taxpayer money into our communities for the benefit of the public. This action will assist the County in meeting the needs of the community.

**RECOMMENDATIONS**

**SUPERVISOR GREG COX:**

1. Allocate \$49,375 from the Neighborhood Reinvestment Program budget (Org 15650) to the San Diego Second Chance Program for capital improvements at their residential facility located at 4570 Hartley in San Diego.
2. Allocate \$20,000 from the Neighborhood Reinvestment Program budget (Org 15650) to the City of Chula Vista for the purchase of fireworks for their centennial celebration.
3. Authorize the Chief Financial Officer to execute grant agreements with these organizations establishing terms for receipt of the funds described above and to make minor amendments to the agreements that are consistent with the general purpose of the grant but do not increase the grant.
4. Find that the grant awards described above have a public purpose.

**Fiscal Impact:**

The fiscal impact of these **2** grants is **\$69,375**. These actions will result in the addition of no staff years and no future costs.

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**BACKGROUND:**

**San Diego Second Chance Program**

Established in 1993, San Diego Second Chance creates opportunities for self-sufficiency for homeless or low-income men, women and youth. Second Chance has an excellent reputation for providing temporary sober living homes, job readiness training and employment placement programs. To date, over 4,500 people have successfully passed through the Job Readiness program which teaches participants the proper skills necessary to gain employment. One of the biggest hurdles that many of the Second Chance participants face is the ability to acquire a home address for employment purposes. If approved, this grant will provide much needed capital improvements to one of nine transitional housing complexes, located at 4570 Hartley Street in San Diego, including purchase and installation of cabinets, counters, flooring, lighting, plumbing fixtures, toilets, gutters, exterior and interior painting, kitchen appliances, carpet flooring/pad/sheet, smoke alarms, carbon monoxide alarms, drywall repair, furnace, air conditioner, water pressure regulator, Flow-Well Barrel and drainage systems. These improvements and repairs will significantly improve living conditions for low-income individuals and assist their efforts to establish self-sufficiency through stable housing and employment programs, enabling these men and women to become productive members of the community.

**City of Chula Vista**

The City of Chula Vista will commemorate its centennial through a series of events throughout 2011. The official celebration will be on October 15, 2011 at the Chula Vista Olympic Training Center, and will include family friendly attractions including a fireworks show. Today's grant, if approved, will provide \$20,000 for the purchase of the material costs of fireworks at this centennial celebration.

Respectfully submitted,

GREG COX  
Supervisor, First District

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**AGENDA ITEM INFORMATION SHEET**

**CONCURRENCE(S)**

<b>COUNTY COUNSEL REVIEW</b>	<input checked="" type="checkbox"/> Yes	
Written Disclosure per County Charter Section 1000.1 Required	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
<b>GROUP/AGENCY FINANCE DIRECTOR</b>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> N/A
<b>CHIEF FINANCIAL OFFICER</b>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> N/A
Requires Four Votes	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
<b>GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR</b>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> N/A
<b>COUNTY TECHNOLOGY OFFICE</b>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> N/A
<b>DEPARTMENT OF HUMAN RESOURCES</b>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> N/A

**Other Concurrence(s):** N/A

**ORIGINATING DEPARTMENT:**

**CONTACT PERSON(S):**

Greg Murphy (619) 531-5511